Source Document Log Source Document Discrepancy Log (Over)

| Drain: | ABE | LAUDIG |
|--------|-----|--------|
| | | |

| #_ | Main/Arm Name | Document Name | Document ID | Info From Document |
|----------|---------------|----------------------|----------------|------------------------|
| / | ABE LAUDIS | COMMISSIONERS LEPORT | 12-27-1890 | |
| 2 | | WORK ORDER | Wo-83-035 | BREATHERS |
| 3 | | HORK ORDER | No-85-102 | BREATHERS |
| 4 | | WORK ORDER | No-91-114 | SIX POINTS RD CROSSING |
| 5 | | WORK ORDER | 40-93-011 | CATCH BASIN LOCATED |
| | | | | |
| | | | | |
| | | | | |
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| L | | | <u>-</u> | · |

| Drain: ABE LAUDIG | Drain #: /66 |
|----------------------------------|--------------------------|
| improvement/Arm: | |
| Operator: J. LWNGSTON | Date: 3-2-04 |
| Drain Classification: Urban/Rura | al) Year Installed: 1890 |

GIS Drain Input Checklist

- Pull Source Documents for Scanning
 Digitize & Attribute Tile Drains
 Digitize & Attribute Storm Drains
 Digitize & Attribute SSD
 Digitize & Attribute Open Ditch
 Stamp Plans
 Sum drain lengths & Validate
 Enter Improvements into Posse
- Check Database entries for errors

Sum drain length for Watershed in Posse

Enter Drain Age into Posse

Gasb 34 Footages for Historical Cost Drain Length Log

| Drain Type: | Size: | Length | Length (DB Query) | Length | | |
|-------------|-------|--------|----------------------|-----------|----------------------------|--------|
| | | | (DB Query) | Reconcile | Price: | Cost: |
| TILE | 8" | 1633' | 1633' | | 2:=/if | 3266 |
| | 8"XZ | 4367' | 4319' | -48 | 2.=/f | 17 276 |
| | 1×10" | 2233' | 2233′ | | 2:=/if 2:=/if 3:=/if | 1/145 |
| | | | | | | |
| up | 18" | 0' | 48' | +48' | MALLTEN | MUCE |
| <u> </u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | i |
| | | | | | | |
| | | | | | | |
| | Sum: | 8,233' | 8233' | 0' | 4 | 31,707 |
| nal Report: | 8233 | | | | | |
| omments: | | | | | | |

No688

The day March 1-91 au record re in mortgage Record

Seport of Commissioners.

FAVORABLE

Landy Grain

FILED

DEC 1800

La Ul Le la Lette

Filed _______ 188

Clerk Circuit Court.

Wm. B. Burford, Printer, Indianapolis.

Social ditch, with one row 8 inch Jih Jom Sta O To- Sta 16+33- and Jom State 16+33- To State to with Inv - rows of 8 inch tile and Jom State 60- To State 82 × 33 Zomenno- with one row 8 in Tile And one

The fall of this detch is as follows Statum 0 To Station 32 - is 0,20
Statum 32 " Station 60 " 045
Station 60 " Station 61 " 066
Stration 62 " Sation 82×33 is 0,46

| 5 | , | | | 1 0/ | 1 | | | , | |
|-----------------|------------------------|--------------------|---------------------|--------------------------|--|------------|-------------|-------------|-------------------------------|
| No. of Station. | Depth of Cut. | Width on | Width in | No. of Cubic Yards to | aha Price per | | Total Cost | | dig Drawn |
| Station. | Cut. | Top. | Width in Bottom, | be Removed. | Price per Cubic Yard | l. | per Station | | |
| B.m. | 5-37 | Hickory | y bru | 2.2.8 | ca o | 18 | off | | |
| 0 | 3.00 | | | /5- | 12 | 12 | 6, | 70 | |
| / | 470 | | | 23 | To the same of the | " | 7 | 65 | |
| 2 | 5.00 | | | 28 | | · / | 8, | 30 | |
| <i>.)</i> | 5-2-5- | | | 7.3 | , | į | 8 | 92 | |
| 4 | 457 | | | 26 | | · · | 87, | 00 | |
| 3- | 4.32 | | | 20 | 1 | , | 7, | 30 | |
| 6 | 9,62 | | | 18 | | | 7 | 05- | |
| 7 | 3,245 | | | 18 | , | , | フ. | .05 | |
| 8- | 4,08 | | | 20 | 4 | | 7, | 30 | |
| 9 | 4,08 | | | 20 | | 7 | 7, | 30 | |
| 10 | 3 71 | | | 19 | | 7 | 7, | 20 | |
| // | 4.18 | | | 19 | | , | 7 | 20 | |
| 12 | 4.38 | | | 19 | | , | 7, | 20 | |
| 3 m | 5-25- | | Bid o | ali H | s fr | | with sa | tak | 12. |
| 13 | 427 | | | 26 | | , | 8 | 00 | |
| 14 | 1/ 1/2 | | | 22 | | | 7, | 55- | |
| /5 | 465 | | | 22 | | | ל | 1. 2 | |
| 16 | 452 | | | 22 | | · . | 2 | 55- | 381 Yands |
| 17 | 457 | | | 33 | , | , | 12 | ,00 | 23 |
| 18 | 502- | | | 35- | To change of the control of the cont | , | 13 | 95- | |
| 19 | 5705 | | | 37 | | " | 14 | 20 | |
| 20 | 11.27 | 4 | | 35- | | ,, | 13 | 95- | |
| Bm | 652 | | Szella | mori | 15-11 | lan. | west-Si | alle | 20 |
| 21 | 482 | | | 42 | | " | 14 | 85- | |
| 22 | 5-574 | | | 37 | | ,, | 14 | 20 | |
| 23 | 5-74 | | | 40 | | ,, | 14 | 60 | |
| 2.1/ | 3°, D 3° | | | .138 | | <i>(</i> / | 14 | 35- | |
| 25 | 5-40 | | | 40 | | | 14 | 60 | , |
| 26 | 5-5-7 | | | 40 | | " | 14 | 60 | 7 |
| 2-7 | 5 66 | | | 40 | ेक | " | 14 | | |
| 28 | This copy printed 500 | from the Digital A | rchive of the Hami | Iton County Surve | | One |) 7 | uare, Ste | e. 188, Noblesville, In 46060 |

| No. of Station. | Dopth of Cut. | Width on Top. | Width in | No. of | Price no | er | Total (tax | | | |
|--------------------|-------------------------|----------------------|---------------------|---|----------------------|-------------|-------------------------|------------------|---------------------------------|-------|
| Station. | Cut. | Top. | Width in Bottom. | No. of Cubic Yards to be Removed. | Price pe Cubic Ya | ird, | Total Cos per Statio | ii. | | |
| 29 | 425 | | | 34 | | 12/2 | /3 | 50 | , | |
| 30 | 426 | | | 34 | | 11 | 13 | 80 | | |
| 31 | 3 83- | | | 33 | | u | 13 | 70 | | , |
| 13 m | 437 | Ja | ray- | ash in | 75- | l. | East. | \$ La | the 3, in lane | |
| 32 | 392 | | | 3/ | | " | | 60 | | , |
| 33 | 444 | | | 31 | | 4 | 13 | 60 | | |
| 14 | 507 | | | 32 | | u | 13 | 70 | | |
| 35 | 427 | | | 3/ | | q | 13 | 60 | | |
| 3 4 | 417 | | | 31 | | 4 | 13, | 40 | | |
| 17 | 427 | | | 31 | | " | /3 | 70 | | |
| 38 | 482 | | : | 35- | - | " | 14 | ov | | |
| 39 | 492 | | | 37 | | u | 14 | 25- | | |
| 40 | 477 | | | 34 | | <i>(</i> / | 14 | 15- | : | |
| 41 | 447 | | 0 , | 37 | | " | 14 | 25 | | |
| 12 m | 8-96 | 4 | icka, | non | 150 | 0 | vulto | -5 | tath 41- | |
| 42 | 439 | | | 38 | | u | 13 | 70 | | |
| 43 | 384 | | | 3 k | | " | 13 | 60 | | |
| 44 | 391 | | | 3 A | | 11 | 13, | 50 | 1 | |
| if-5" | 4 18 | | • | 32 | | " | 13 | 70 | | |
| 46 | 396 | A. II (11) | | 32 | | " | 13, | 70 | : | |
| 47 | 411 | | | سفاظ | | 11 | 13 | 70 | | |
| 48 | 408 | | | 3.3 | | ″ | /3 | 70 | | |
| 49 | 3 49 | | | 28 | | ′′ | 13 | 10 | | * * . |
| 50 | 364 | | | 27 | , | u | 13 | 00 | | |
| 57 | 360 | | | 24 | | " | 1.3 | 00 | \$ | |
| V5-2 | 329 | in the second | | 26 | | u | 12 | 85- | | |
| 53 | 3 44 | | | 25- | | // | 12 | 75- | | |
| 374 | 372 | | | 26 | / | ,, , | 12 | 85- | | 4, |
| 5-5- | 414 | | | 3 5 | | ų | 13 | 70 | q 5 | |
| 37. | 421 | 1 | | 34 | , / / | , | 13 | 80 | 3 | |
| 3-7 | 399 This copy printe | d from the Digital A | Archive of the Har | 32— nilton County Surve | | 7 e; One | 13 e Hamilton Co. \$ | 5-5- quare, 1 | Ste. 188, Noblesville, In 46060 | |
| ŕ | -17 F | 8 | | | 4 | | | ,, | | |

The second secon

Estimate of the Cost of Construction

Executing 2416 Centre Goods Easthy 302.00

Cost of 756 2000 8 in Tile delivered 529,20

"" 134 " 10" " " " 134.00

Caying Tile + filling ditch 8ta o 20-8ta 16+33- 9.80

"" " " " " " " 16x33 2-82 × 36- 51,12

Wordmood mode of 2 inch oak 10 H long
and of Inffrahmet sian for 1.10 2th 2ml-8 2th

20 ohr change The water into at Turning forted 500

To31,1.



300

STATE OF INDIANA, SS:

We, the undersigned, Commissioners of Drainage, swear that we have each personally examined each tract of land assessed for benefits and damages and the whole route of the proposed work, and that such drain is of sufficient capacity to carry, without overflowing, all the water which flows or should flow along such route, that no other lands than those described in this report will be either benefited or damaged by the construction of the proposed work, and that all the statements therein are true and correct, and that all assessments of benefits and injuries set forth therein are correct, just, fair and equitable to all parties concerned, as we verily believe.

Eli Stalker John Boatsman IS Coym

Commissioners.

Subscribed and sworn to by said Commissioners, this

27"

day

December, 1889 1, before me.

Clerk Circuit Court.